



# GOJ PUBLIC PROCUREMENT PAGE

## NOTICE

REGISTRATION AND TRAINING AVAILABLE FOR USE OF THE GOVERNMENT OF JAMAICA ELECTRONIC PROCUREMENT SYSTEM

SUPPLIERS OF GOODS, SERVICES AND WORKS

In keeping with the Government's commitment to strengthen and promote Public Procurement, the Ministry of Finance and the Public Service (MOF&PS), Office of Public Procurement Policy (OPPP) is on a drive to expand the use of the Government of Jamaica Electronic Procurement System (GOJEP) to its suppliers of goods, services and works. This is in keeping with the commitment of the Government to all procurement opportunities published and managed through GOJEP.

Suppliers are being urged to register their businesses in GOJEP and take advantage of the free training sessions facilitated by the Ministry of Finance and the Public Service in the use of the system during the month of August.

Registration is easy, simply download and read the User Manuals, accessible from the User Manuals link on the Home page at [www.gojep.gov.jm](http://www.gojep.gov.jm).

For additional information, please call the **Public Procurement Customer Care Help Desk numbers: 876-932-5220/876-932-5251** or email [oppccustomer@mo.gov.jm](mailto:oppccustomer@mo.gov.jm).

**GOJEP – Using technology as a tool to increase transparency, competition and efficiency enabling an easy way of doing business with the Government of Jamaica.**

GOVERNMENT PUBLIC PROCUREMENT

If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.



### NATIONAL ENVIRONMENT & PLANNING AGENCY

#### INVITATION TO TENDER

##### For Consultancy for Development of Master Plan for Hellshire Bay, St. Catherine

**Scope:** Consultancy for Development of Master Plan for the Half Moon Bay Fishing Beach (Hellshire), St. Catherine, NEPA-2020-03-PPB-02

**NCC Registration:** Consulting Services – General

**Procurement Method:** National Competitive Bidding

**Bid Validity Period:** 90 days after bid closing date

**Closing Date for Bids: Tuesday, March 31, 2020**

The National Environment & Planning Agency (NEPA) requires consulting services to undertake a socio-economic and environmental assessment of the Hellshire Beach and environs and prepare a Master Plan that will define the best strategies to address the social and environmental issues affecting the beach.

This is an online Tender where tenderers will only be made available and accepted via the Government Electronic Procurement Portal ([www.gojep.gov.jm](http://www.gojep.gov.jm)). No hard copies of bids will be accepted and there will be no physical tender box for drop-off of tender documents.

To participate in this tender opportunity, suppliers must first be registered on the Government of Jamaica Electronic Procurement System via the platform at [www.gojep.gov.jm](http://www.gojep.gov.jm).

To register, please select the "Register as a supplier" link from the system home page.

For assistance regarding training, download of tender documents and upload of tender proposals, please contact the Ministry of Finance, Procurement and Asset Policy Unit Customer Care Desk at 876-932-5220/932-5253 or email [papucustomer@mo.gov.jm](mailto:papucustomer@mo.gov.jm).

Further information can be obtained from the Procurement Officer; Tel: 876-754-7540 or email [procurement@nepa.gov.jm](mailto:procurement@nepa.gov.jm).

**Bid Submission Date:** Proposals must be submitted online via [www.gojep.gov.jm](http://www.gojep.gov.jm) no later than **3:00 p.m. Jamaica time on Tuesday, March 31, 2020.**

**Late Proposals will be automatically rejected by the system.** Valid Tax Compliance and National Contracts Commission Registration letters must be submitted.



### Golden Age Home

#### INVITATION TO TENDER

**Project Name:** PROCUREMENT OF CCTV & ACCESS CONTROL SYSTEMS  
**Contract/Bid#:** RFP/GAH2020/0306  
**IFB #:** RFP/GAH2020/0306  
**Description of Works:** Supply and Installation of Surveillance & Access Control Systems at the Golden Age Home facility, 3 St. Joseph's Avenue, Kingston 3.

**Eligibility Criteria:** 1. NCC – Registration with the Public Procurement Commission/National Contracts Commission as an approved supplier in the category "Janitorial Sanitation Services"  
2. TCL/TCC required at the time of Bid Submission.

**Tenders submitted without valid TCC & NCC Certificate will be automatically Rejected.**

**Collection of Tender Document:** Available at a non-refundable cost of J\$1,000.00 in cash or manager's cheque payable to Golden Age Home.

Tender documents will be available from **February 3, 2020 between 9:00 a.m. and 4:00 p.m., Monday to Friday.**

**Deadline for submission:** Bids must be submitted no later than **March 6, 2020, at 2:00 p.m.**

Opening of bids commence on the same day at **2:15 p.m.**

For additional info visit: [www.thegoldenagehome.com](http://www.thegoldenagehome.com)

**Contact Information:** Procurement Officer – Administration Department  
3 St. Joseph Avenue  
Kingston 3  
876-928-1017



### HOUSING AGENCY OF JAMAICA LIMITED

FOR PROPOSED HOUSING DEVELOPMENT PROJECT AT LANDS PART OF REID'S PEN (SANDOWN PARK), ST. CATHERINE  
**BID NO. MEGJC/HAJL/W/20-001R**

Housing Agency of Jamaica Limited (HAJL) intends to pre-qualify contractors for the **Proposed Housing Development Project at Lands part of Reid's Pen (Sandown Park), St. Catherine (Re-tender).**

#### SCOPE OF WORKS

The Scope of Works includes but is not limited to the construction of 148 Two-Bedroom Town Housing Units. The development shall be inclusive of Green Space and Active Recreational Areas. Infrastructure Works include sewerage systems, drainage systems, and roadworks.

#### ELIGIBILITY REQUIREMENTS

Interested applicants must submit the following documents with the application:

- Valid Public Procurement Commission Certificate in the categories of **Civil Engineering and Building Construction, Grade 1;**
- Valid Tax Compliance Certificate/Tax Compliance Notification Letter;
- Evidence of working capital for this contract (access to lines of credit) – a letter from a financial institution (minimum J\$150Mn);
- Audited Financial Statements (two most current);
- Composition of proposed team and Curriculum Vitae along with any professional certification; and
- Contractor's current Workload Report.

#### COLLECTION OF DOCUMENT

A complete Bidding Document will be available for download as at **Monday, March 9, 2020**, on the Government of Jamaica Electronic Procurement (e-GP) System's website at [www.gojep.gov.jm](http://www.gojep.gov.jm). Registration instructions are available on the website listed on the system. **Registration is required for vendors to participate in the tender process.**

#### CLARIFICATION NOTICE

All clarifications must be submitted through the e-GP System no later than **Wednesday, March 18, 2020, at 2 p.m.**

#### CONTACT INFORMATION

The procurement unit may be contacted in writing via email to [procurement@hajl.gov.jm](mailto:procurement@hajl.gov.jm)

#### SUBMISSION OF PROPOSALS

Proposals shall be submitted online via [www.gojep.gov.jm](http://www.gojep.gov.jm) no later than **Monday, March 23, 2020, at 3:00 p.m.** Online Bid Opening takes place on **Monday, March 23, 2020, at 3:15 p.m.** A Bid Opening Report will be forwarded online to all applicants who submit a proposal.

To participate in this tender opportunity, applicants shall be registered with the e-GP System online at [www.gojep.gov.jm](http://www.gojep.gov.jm). To register, interested parties are asked to select the link from the home page. For assistance and training, please contact the support desk at 876-932-5220.

HAJL uses this opportunity to advise applicants to follow all instructions prescribed by the procuring entity. HAJL reserves the right to terminate the pre-qualification process at any time without thereby incurring any liability.

**13 Caledonia Avenue, Kingston 5**  
**Telephone: 876-968-7522-4 Telefax: 876-968-9056**  
**Email: [info@hajl.gov.jm](mailto:info@hajl.gov.jm) website: [www.hajl.gov.jm](http://www.hajl.gov.jm)**

**NOTICE**  
PLEASE CHECK THE MINISTRY'S WEBSITE FOR THE FULL DOCUMENTS

For Bookings Email:  
[jisadvertising@gmail.com](mailto:jisadvertising@gmail.com),  
[procurement@jis.gov.jm](mailto:procurement@jis.gov.jm)