



# GOJ PUBLIC PROCUREMENT PAGE

## NOTICE

REGISTRATION AND TRAINING AVAILABLE FOR USE OF THE GOVERNMENT OF JAMAICA ELECTRONIC PROCUREMENT SYSTEM

### SUPPLIERS OF GOODS, SERVICES AND WORKS

In keeping with the Government's commitment to strengthen and promote Public Procurement, the Ministry of Finance and the Public Service (MOF&PS), Office of Public Procurement Policy (OPPP) is on a drive to expand the use of the Government of Jamaica Electronic Procurement System (GOJEP) to its suppliers of goods, services and works. This is in keeping with the commitment of the Government to all procurement opportunities published and managed through GOJEP.

Suppliers are being urged to register their businesses in GOJEP and take advantage of the free training sessions facilitated by the Ministry of Finance and the Public Service in the use of the system during the month of August.

Registration is easy, simply download and read the User Manuals, accessible from the User Manuals link on the Home page at [www.gojep.gov.jm](http://www.gojep.gov.jm).

For additional information, please call the **Public Procurement Customer Care Help Desk** numbers: 876-932-5220/876-932-5251 or email [oppccustomer@mofo.gov.jm](mailto:oppccustomer@mofo.gov.jm).

**GOJEP – Using technology as a tool to increase transparency, competition and efficiency enabling an easy way of doing business with the Government of Jamaica.**



### INVITATION TO TENDER

**Procuring Entity:** Broadcasting Commission

**Scope:** To submit a Proposal for the Development and Execution of a PR/Advertising Campaign and Social Media Management Services for a period of twelve (12) months.

**NCC Category:** Consultancy

**Procurement Method:** Local Competitive Bidding

**Contact Information:** Chairman, Procurement Committee  
[info@broadcom.org](mailto:info@broadcom.org)

**Address:** 5<sup>th</sup> Floor, Victoria Mutual Building  
53 Knutsford Boulevard  
Kingston 5

**Telephone Numbers:** 876-920-9537-9

**Collection & Submission Information:** The tender documents will be available as of **February 11, 2020** and may be downloaded at <http://www.broadcastingcommission.org/news-reports/tenders>.

Completed proposals along with all required documents must be deposited by 2:30 p.m. local time Monday, March 16, 2020 in the tender box located at the Broadcasting Commission's Office; public opening of bids same day at 2:45 p.m. in the Broadcasting Commission's Large Conference Room.

AMENDED & EXTENDED DEADLINE: MARCH 16, 2020



### Labour & Small Materials Programme SUPPLY OF UPVC SLIDING WINDOWS Colbeck Housing Development, Phases 1 & 2, St. Catherine

**Procuring Entity:** National Housing Trust

**Scope:** Supply, deliver and install 400 glazed sliding windows, at the Colbeck Housing Development, Phases 1 & 2 in St. Catherine

**PPC/NCC Grade/Category:** Hardware & Haberdashery AND General Services (specializing in the installation of windows and doors).

**Tender Security:** N/A

**Procurement Method:** National Competitive Bidding

**Contact Information:** Manager, Procurement Unit

**Address of Entity:** 4 Park Boulevard, Kingston 5

**Telephone Numbers:** (876) 929-6500-9, Ext. 7294/7280

**Email Address:** [procurement@nht.gov.jm](mailto:procurement@nht.gov.jm)

Bid packages are available for download from the GOJ's e-procurement website at <https://www.gojep.gov.jm> as of Tuesday, March 3, 2020. Bids must be submitted online on or before 10:00 am on Tuesday, March 24, 2020. Opening of bids will be done online via the e-procurement website at <https://www.gojep.gov.jm> on the same day, immediately following bid submission deadline. Please visit the website at [www.nht.gov.jm](http://www.nht.gov.jm) for full details.



### HEART/NSTA Trust

#### INVITATION FOR BIDS

**Scope:** To provide Sanitary Disposal and Hygiene Services by Lots. The bid packages are:

- ADMIN\_PD192038-181219 - Sanitary Disposal and Hygiene Services by Lots:
  - Lot 1 – Northern Region
  - Lot 2 – North Western Region
  - Lot 3 – South Eastern Region
  - Lot 4 – South Western Region

**PPC (formerly NCC) Category:** “\_Janitorial, Sanitation Services” or “\*Janitorial, Sanitation Services”

**Procurement Method:** National Competitive Bidding

**Contact:** Mr. Glen Douglas – Procurement Officer

**Address of Entity:** HEART/NSTA Trust Corporate Office  
6B Oxford Road, Kingston 5

**Telephone No(s):** 876-929-3410-8

**Email Address:** [glen\\_douglas@heart-nta.org](mailto:glen_douglas@heart-nta.org)

**Collection and Submission Information:** Bidding document will be available online at [www.heart-nta.org](http://www.heart-nta.org) starting **Wednesday, March 4, 2020 to Wednesday, March 25, 2020**. Bids should be returned by **Wednesday, April 1, 2020 at 11:30 a.m.** Opening is the same day at **11:45 a.m.**



### HEART/NSTA Trust

#### INVITATION FOR BIDS

**Scope:** To provide Transportation Service by Lots. The bid packages are:

- ADMIN\_PD192043-270220 – Transportation Service by Lots:
  - Lot # 1 – Savanna-la-Mar to Seaford town VTC and Back
  - Lot # 2 – Montego Bay to Seaford Town VTC and Back
  - Lot # 3 – Montpelier to Seaford Town VTC via Cambridge, Marchmont Road and Back

**PPC (formerly NCC) Category:** “\_Transportation and Haulage” – Specialist Service – Passenger Transportation or Transportation of passenger or Transportation of Passengers or “\*Transportation and Haulage – Passenger Transportation Service”

**Procurement Method:** National Competitive Bidding

**Contact:** Mr. Glen Douglas – Procurement Officer

**Address of Entity:** HEART/NSTA Trust Corporate Office  
6B Oxford Road, Kingston 5

**Telephone No(s):** 876-929-3410-8

**Email Address:** [glen\\_douglas@heart-nta.org](mailto:glen_douglas@heart-nta.org)

**Collection and Submission Information:** Bidding document will be available online at [www.heart-nta.org](http://www.heart-nta.org) starting **Wednesday, March 4, 2020 to Friday, March 20, 2020**. Bids should be returned by **Wednesday, April 1, 2020 at 10 a.m.** Opening is the same day at **10:15 a.m.**

Bidders Conference is scheduled for **Friday, March 20, 2020**.