



# GOJ PUBLIC PROCUREMENT PAGE

## NOTICE

REGISTRATION AND TRAINING AVAILABLE FOR USE OF THE GOVERNMENT OF JAMAICA ELECTRONIC PROCUREMENT SYSTEM

SUPPLIERS OF GOODS, SERVICES AND WORKS

In keeping with the Government's commitment to strengthen and promote Public Procurement, the Ministry of Finance and the Public Service (MOF&PS), Office of Public Procurement Policy (OPPP) is on a drive to expand the use of the Government of Jamaica Electronic Procurement System (GOJEP) to its suppliers of goods, services and works. This is in keeping with the commitment of the Government to all procurement opportunities published and managed through GOJEP.

Suppliers are being urged to register their businesses in GOJEP and take advantage of the free training sessions facilitated by the Ministry of Finance and the Public Service in the use of the system during the month of August.

Registration is easy, simply download and read the User Manuals, accessible from the User Manuals link on the Home page at [www.gojep.gov.jm](http://www.gojep.gov.jm).

For additional information, please call the **Public Procurement Customer Care Help Desk** numbers: 876-932-5220/876-932-5251 or email [oppccustomer@mof.gov.jm](mailto:oppccustomer@care@mof.gov.jm).

GOJEP – Using technology as a tool to increase transparency, competition and efficiency enabling an easy way of doing business with the Government of Jamaica.



### REQUEST FOR EXPRESSIONS OF INTEREST (CONSULTING SERVICES – INDIVIDUAL SELECTION)

**JAMAICA: FOUNDATIONS FOR COMPETITIVENESS AND GROWTH PROJECT**  
**Loan No.:8408-JM**

**Assignment Title:** Software Selection Consultant  
**Reference No. (as per Procurement Plan):** FCG/CON/075

The Government of Jamaica has received financing from the World Bank towards the cost of the Foundations for Competitiveness and Growth Project, and intends to apply part of the proceeds for consulting services.

#### The Consulting Services ("the Services")

The Government of Jamaica (GOJ) is seeking to engage the services of a consultant to provide technical support to the National Land Agency for the selection and procurement of an Electronic Land Titling solution provider.

The anticipated duration of the assignment is fifteen (15) consecutive months.

#### The full Terms of Reference can be found at:

<https://www.pioj.gov.jm/procurement/>

The Planning Institute of Jamaica now invites eligible consulting firms ("Consultants") to indicate their interest in providing the Services. Interested Consultants should provide information demonstrating that they have the required qualifications and relevant experience to perform the Services.

Expressions of interest must be delivered in a written form to the address below (in person, by mail or email) by **December 18, 2019**. The procurement reference number should be clearly identified on the outer packaging or in the subject heading as appropriate.

**Planning Institute of Jamaica**  
**Attn: Monique Harper-Griffiths**  
**16 Oxford Road, Kingston 5, Jamaica**  
**Tel: 876-935-5082**  
**Fax: 876-906-5011**

**Email: [mhgriffiths@pioj.gov.jm](mailto:mhgriffiths@pioj.gov.jm) with copy to [dwint@pioj.gov.jm](mailto:dwint@pioj.gov.jm)**



## JAMAICA CONSTABULARY FORCE

### TENDER INVITATION

THE PROVISION OF MEALS FOR PRISONERS IN LOCK-UPS ISLANDWIDE – FRAMEWORK AGREEMENT FOR THREE YEARS

**NCB #: JCF/2019/12/0040**

The Jamaica Constabulary Force now invites sealed bids from eligible and qualified suppliers for the provision of meals for prisoners in lockups Islandwide – Framework Agreement for three (3) years. Bidding will be conducted through the National Competitive Bidding (NCB) procedures as outlined in the Government of Jamaica Handbook of Public Sector Procurement Procedures, March 2014 (<http://www.mof.gov.jm>) and is open to all bidders locally.

#### Eligibility for Bid Submission:

##### In order to qualify bidders shall:

- Submit a valid Tax Compliance (TCC)/Tax Compliance Letter with their proposals.
- Submit with their proposals a valid certificate showing that their company/business is registered with the Public Procurement Commission (PPC) in the "Catering Services". For more information see: <http://www.ocg.gov.jm>
- Valid Food Establishment licence
- The proprietor/operator has a valid Food Handler's Permit

#### Collection of Bid Documents

A complete set of Bidding Documents in English will be available from **Monday, December 9, 2019**. Interested bidders are required to purchase the Bidding Documents for a non-refundable fee of Two Thousand Dollars (\$2,000.00) payable by cash or manager's cheque at the Cashier, Ground Floor, North Tower, NCB Building, 2 Oxford Road, Kingston 5, between **9:00 a.m. to 3:00 p.m. Mondays to Fridays**. The name of the contact person, company name, mailing address telephone number, and email address must be provided to facilitate processing. A Bidder's failure to directly purchase the Tender/Bid documents from the Jamaica Constabulary Force (JCF) will result in eligibility/ non-responsiveness of that bid from participating in the procurement process.

Bids must be placed in the designated Tender Box located in the Procurement Unit, Corporate and Special Services, 3<sup>rd</sup> Floor, South Tower, NCB Building, 2 Oxford Road, Kingston 5, on or before **Monday, December 30, 2019 at 2:00 p.m.** Bids must be returned in a plain, sealed envelope appropriately marked on the outer envelope "**The PROVISION OF MEALS FOR PRISONERS IN LOCK-UPS ISLANDWIDE – FRAMEWORK AGREEMENT FOR THREE YEARS – NCB #: JCF/2019/12/0040**".

**Procurement Officer**  
**Jamaica Constabulary Force**  
**3<sup>rd</sup> Floor, South Tower**  
**NCB Building**  
**2 Oxford Road**  
**Kingston 5**

Tenders will be opened publicly at **2:15 p.m. Monday, December 30, 2019** at the above address. Bidders or their representatives are invited to attend the tender opening.

**Late bids will be rejected.**

Tenders shall be valid for a period of **120 days** after tender closing.

#### For further information, contact:

**Director, Procurement and Administration**  
**Jamaica Constabulary Force**  
**3<sup>rd</sup> Floor, South Tower**  
**NCB Building**  
**2 Oxford Road**  
**Kingston 5**

**Telephone: 876-754-0486 or 876-754-0600**  
**[Douglas.walker@jcf.gov.jm](mailto:Douglas.walker@jcf.gov.jm)**

## NOTICE

PLEASE CHECK THE MINISTRY'S WEBSITE FOR THE FULL DOCUMENTS

For Bookings Email:  
[jisadvertising@gmail.com](mailto:jisadvertising@gmail.com),  
[procurement@jis.gov.jm](mailto:procurement@jis.gov.jm)