



GOJ PUBLIC PROCUREMENT PAGE

REQUEST FOR NOMINEES

Establishment of National Contracts Commission (NCC) Specialist Sector Committees.

The Ministry of Finance and Planning (MoFP) is now in the process of accepting applications from suitably qualified persons within the Public and Private Sector for selection to serve on the newly constituted Specialist Sector Committees (SSC). The new SSC structure will be in the following categories:

- Insurance
- General and Consulting Services
- Works
- Goods
- Information and Communication Technology

Responses must include Curriculum Vitae and should be forwarded through respective Permanent Secretaries, Heads of Departments, Chief Executive Officers, Heads of Procuring Entities and specific Private Sector Associations/Organizations.

Further details and a copy of a Terms of Reference to guide responses will be available on the Ministry of Finance and Planning's website at: www.mof.gov.jm

If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.



SOUTHERN REGIONAL HEALTH AUTHORITY

PROCURING ENTITY	Southern Regional Health Authority
SCOPE:	Provision of External Auditing Services for the Southern Regional Health Authority
QUALIFICATIONS	Valid Tax Compliance Certificate
CONTACT INFORMATION	Director, Finance or Procurement Manager (Acting)
ADDRESS OF ENTITY	3 Brumalia Road, Mandeville, Manchester
TELEPHONE NO(S)	961-8344, 962-8232, 962-9491
COST OF TENDER DOCUMENT	\$2,000.00
AVAILABILITY OF BID DOCUMENTS	Tuesday, October 13, 2015
BID CLOSES ON	Wednesday, October 28, 2015 @ 2:00 pm (Late bids will be rejected)

NOTICE
PLEASE CHECK THE
MINISTRY'S WEBSITE FOR THE
FULL DOCUMENTS



SOUTHERN REGIONAL HEALTH AUTHORITY

PROCURING ENTITY	Southern Regional Health Authority
SCOPE:	Provision of Security Services for the following facilities: 1. Lionel Town Hospital 2. Southern Regional Health Authority –Regional Office
NCC GRADE &/OR CATEGORY	Safety and Security Services
CONTACT INFORMATION	Director of Operations & Maintenance Procurement Manager (Acting)
ADDRESS OF ENTITY	3 Brumalia Road, Mandeville, Manchester
TELEPHONE NO(S)	961-8344, 962-8232, 962-9491
COST OF TENDER DOCUMENT	\$2,500.00 each
AVAILABILITY OF BID DOCUMENTS	Tuesday, October 13, 2015
BID CLOSES ON	Tuesday, October 27, 2015 @ 12:00 noon (Late bids will be rejected)

DOCUMENTS REQUIRED WITH TENDER SUBMISSION

- Copy of a valid Tax Compliance Certificate (TCC)
- Proof of current registration with National Contracts Commission (NCC) in the category of **Safety and Security Services**
- Copy of current Private Security Regulation Association (PSRA) registration
- Proof of adequate liability insurance (to cover Employees & Public Liability Insurance)
- Audited Financial Statements for two (2) years, (i.e. year ending 2013 & 2014)
- Tender security in the amount of **\$300,000.00** in the form of
 - Managers cheque or
 - Tender bond from a bank/insurance company (stamped by the Stamp Duty Division within the Tax Administration of Jamaica)
- Minimum three supportive Client references
 - The tender security must be valid for a period of **120 days** commencing **October 27, 2015**.

JAMAICA SOCIAL INVESTMENT FUND ISO 14001:2004 CERTIFIED



REQUEST FOR EXPRESSIONS OF INTEREST

Loan No. 8356

The Government of Jamaica has received a loan from the International Bank for Reconstruction and Development towards the cost of the **INTEGRATED COMMUNITY DEVELOPMENT PROJECT (ICDP)**, and it intends to apply part of the proceeds of this loan to cover payments under the contract for **Consultancy Firm to Provide Formulation/Design and Supervision of Construction of Barrett Town Integrated Infrastructure Project St. James (#73408) Bid No. 6586.**

Scope: The Consultant Firm will be required to formulate/design, quantify, cost and supervise the construction of infrastructure services for roads, drainage, water and sanitation for this project.

Please visit <http://www.jsif.org> to view the complete Terms of Reference

Selection Method: Consultant's Qualification Selection Method

Contact Information: General Manager of Finance & Procurement

Address of Entity: Procurement Department
11 Oxford Road, Kingston 5

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Submission Date & Time: Tuesday, October 27, 2015 at 4:00 p.m.

Additional Information: Please visit <http://www.jsif.org> for detailed Advertisement, Terms of Reference and Expression of Interest Standard Form

Expressions of Interest (EOIs) should be submitted in the format provided on the EOI Submission - Standard Forms and must be delivered to the address above or emailed to contracting@jsif.org on or before **4:00 p.m.** on or by **Tuesday, October 27, 2015.**

JAMAICA SOCIAL INVESTMENT FUND ISO 14001:2004 CERTIFIED



Loan No. 7769 JM

The Government of Jamaica has received a loan from the International Bank for Reconstruction and Development towards the cost of the **RURAL ECONOMIC DEVELOPMENT INITIATIVE (REDI) PROJECT**, and it intends to apply part of the proceeds of this loan to cover payments under the following contracts for:

1. Bid No. 6585: HANOVER BEE FARMERS CO-OPERATIVE SOCIETY HONEY BOTTLING FACILITY – HANOVER.
The scope of works involves the construction of a 1500 sq. ft. extraction and bottling facility.

Construction period is Four (4) months.

NCC Grade &/or Category: "Building Construction" in Grade 3 or higher (See <http://www.ocg.gov.jm>)

Contact Information: General Manager, Finance and Procurement Procurement Department

Address of Entity: Ground Floor, The Dorchester
11 Oxford Road (Entrance on Norwood Avenue) Kingston 5

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Collection Period and Cost: Tuesday, October 13, 2015 to Monday, October 26, 2015 8:30 a.m. to 4:45 p.m. at a cost of **J\$2,500** for hard copy and/or **J\$500** for CD

Additional Information: Please visit <http://www.jsif.org> for detailed Advertisement. Bids must be deposited in the tender box at the above address on or before **12:00 noon Tuesday, October 27, 2015** and tenders will be opened at **12:05 p.m.** on **Tuesday, October 27, 2015.**