



### INVITATION FOR BIDS

The Culture, Health, Arts, Sports and Education (CHASE) Fund invites sealed bids from eligible CONTRACTORS for the proposed renovation and expansion of the following schools:

- Edward Douglas ECDC -St. Ann
- Parry Town Primary & Infant School – St. Ann

#### DESCRIPTION OF WORKS

##### Edward Douglas ECDC - 6 months

Construction of a new 3 classroom school building with sick bay and bathroom facilities. Renovation of building to include one classroom and kitchen.

##### Parry Town Primary & Infant School - 6 months

Construction of a new 3 classroom school building with sick bay, kitchen and bathroom facilities.

#### ELIGIBILITY:

It is mandatory that contractors be registered with the National Contracts Commission in the category of "Building Construction" Grade 2 and above for both schools.

All bidders must be Tax Compliant at the bid opening. Bidding will be in accordance with tender procedures and guidelines specified in the **Handbook of Public Sector Procurement Procedures (March 2014)**.

#### AVAILABILITY OF BID DOCUMENTS:

Eligible bidders can obtain Tender Documents as of **Monday, February 1, 2016 to Friday, February 5, 2016** between the hours of **9:00 a.m. and 4:00 p.m.** at the office of: CHASE Fund 52-60 Grenada Crescent Kingston 5. A non-refundable fee of **Five Thousand Dollars (\$5,000.00)** in cash or Manager's cheque made payable to CHASE will be required for each set of tender documents. All queries concerning the Tender documents/drawings shall be made in writing to the Chief Executive Officer, CHASE, 52-60 Grenada Crescent, Kingston 5.

#### SUBMISSION OF TENDERS:

The Tender/s along with the required documents i.e. NCC certificate of registration, a valid TCC and Tender Bond are to be placed in a sealed envelope and placed in the designated tender box provided, marked with the name of the respective schools which is located in the waiting area of the CHASE Office, 52-60 Grenada Crescent, Kingston 5 on or before **2:00 p.m. Friday, February 19, 2016**. Late Bids will be rejected.

#### OPENING OF TENDERS:

Tender envelopes will be opened publicly on **Friday, February 19, 2016** in the main conference room at CHASE Fund, 52-60 Grenada Crescent, Kingston 5 at the following times:

- Edward Douglas ECDC - 2:15 p.m.
- Parry Town Primary & Infant School – 2:30 p.m.

After evaluation of these documents by the evaluating committee, and subsequent referral to the appropriate authorities for approval, the successful contractor will be accordingly notified.

**CHASE FUND** is not obliged to accept the lowest or any bid and also reserves the right to terminate the bid process at any point before the award of a contract without incurring liability to any of the bidders. **(TENDERERS SHOULD NOTE THAT THE CONTRACT IS FIXED AND NOT SUBJECT TO PRICE ADJUSTMENTS.)**

CHASE FUND  
52-60 Grenada Crescent, Kingston 5  
Tel: 908-4134/4144  
Email: chase12@cwjamaica.com

## NOTICE

PLEASE CHECK THE MINISTRY'S WEBSITE FOR THE FULL DOCUMENTS

For Bookings Email:  
jisadvertising@gmail.com  
procurement@jis.gov.jm



### NATIONAL CANE ROADS REHABILITATION PROJECT- PHASE 3

The Ministry of Agriculture & Fisheries / Sugar Transformation Unit invites contractors to submit tenders to undertake the rehabilitation of cane roads in the following parishes:

- Package 1 - Westmoreland - Grade 1
- Package 2 - Hanover - Grade 1
- Package 4 - St. Thomas - Grade 1
- Package 9 - St. Elizabeth - Grade 2

#### DESCRIPTION OF WORKS:

The contractor will be required to undertake the rehabilitation of road pavements inclusive of asphaltic double surface treatment, drainage improvement (culverts, kerb & channel) and some asphaltic concrete cross drains and surface patching.

#### ELIGIBILITY FOR TENDER:

##### Tenderers must provide:

- A valid Tax Compliance Certificate (TCC).
- A valid National Contracts Commission (NCC) registration certificate indicating a **minimum Grade 2 rating in the category of General Road Work**.

A tender bond in the prescribed form, stamped by the Commissioner of Stamp Duty in the amount of not less than **2%** of the total tender price or a managers/ certified cheque in the amount no less than **1%** of the total tender price.

#### COLLECTION OF DOCUMENTS:

Tender documents will be available beginning **February 3, 2016**, between the hours of **10:0 a.m and 4:00 p.m** at the Offices of the Sugar Transformation Unit, Ministry of Agriculture and Fisheries, Hope Garden, Kingston 6.

Tenderers will be required to pay a non-refundable fee of **\$4,000.00** for each document. Payment should be made in cash or manager's cheque to the "Permanent Secretary, Ministry of Agriculture & Fisheries.

#### RETURN OF TENDERS:

Sealed Bids must be placed in the designated tender box labelled "National Cane Roads Rehabilitation Project, Phase 3, Contract Package No - & Parish" located at the Facilities and Property Management Department on or before **10:00 a.m. on Friday, February 26, 2016**.

Public Opening of the tenders will follow at **10:15 a.m** in the Conference Room of the Facilities and Property Management Department.

For further information please contact the Project Engineer, Sugar Transformation Unit.

### JAMAICA SOCIAL INVESTMENT FUND ISO 14001:2004 CERTIFIED



"Investing for Community Development"

#### Grant No. GA33/JAM

The Government of Jamaica has received funding from the Caribbean Development Bank/Basic Needs Trust Fund Seventh (BNTF7) Programme towards the cost of the Jamaica Social Investment Fund Project and it intends to apply part of the proceeds of this grant to cover payments under the following Contract:

**Bid No. (6871) Browns Hall Primary School Rehabilitation, Fencing and Sanitation – St. Catherine**  
The scope of work involves but is not limited to the rehabilitative works to include excavation, demolition, concrete works, metal works, plumbing and electrical installation, finishes and external works. The delivery/construction period is **Four (4) months**.

**Bid Security:** Bids shall be accompanied by a Bid Security in the amount of **One Hundred Thousand Jamaican Dollars (J\$100,000.00)**.

**NCC Grade &/or Category:** "Building Construction" in **Grade 2** or higher (See [www.ncc.gov.jm](http://www.ncc.gov.jm))

**Additional Information:** Please visit <http://www.jsif.org> for detailed Advertisement

**Contact Information:** General Manager, Finance and Procurement

**Address of Entity:** Ground Floor, The Dorchester  
11 Oxford Road Kingston 5 (Entrance on Norwood Avenue)

**Telephone No(s):** 968-4545

**Email Address:** [contracting@jsif.org](mailto:contracting@jsif.org)

**Collection Period and Cost:** **Monday, February 1, 2016 to Monday, February 29, 2016 8:30 a.m. to 4:45 p.m.** at a cost of **J\$2,500** for hard copies and **J\$500** for CDs

Bids must be deposited in the tender box at the above address on or before **12:00 noon, Tuesday March 1, 2016**. Bids will be opened at **12:05 p.m. on Tuesday March 1, 2016** at the above address.

If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.