



INVITATION TO TENDER

**PROPOSAL FOR THE DEMOLITION, SALVAGE & REMOVAL OF METAL TANKS "AS IS WHERE IS" AT SPECIFIED LOCATIONS THROUGHOUT JAMAICA.  
CONTRACT No (No. KF-TP-05/DTR /01)**

**Rural Water Supply on behalf of the National Water Commission  
Invites Proposal to solicit Fixed Lump Sum Purchase Price Proposals  
from any of the following firms:-**

- a) Qualified contractors who, at the time of submission of their proposal, are in possession of a valid Jamaican Tax Compliance Certificate (TCC) and are registered with the National Contracts Commission (NCC) of Jamaica with a minimum Grade 4 in at least one of the Category of Civil Engineering, Steel Fabrication or Steel Erection or,
- b) Scrap Metal Exporters who are registered with the Trade Board,

**TO DEMOLISH, DOWN TO GROUND LEVEL (BUT NOT BELOW), OF DERELICT, ABOVE-GROUND METAL TANKS, AND REMOVE FROM SITES. THERE ARE 50 NO. LOTS ISLAND WIDE. TENDERS WILL BE ACCEPTED FOR ALL LOTS AS WELL AS FOR INDIVIDUAL LOTS.**

Prospective Tenderers may obtain documents as at **Wednesday, September 28, 2016** between the hours of **10:00a.m. and 3:30p.m.** each weekday at Rural Water Supply Ltd., 3<sup>rd</sup> Floor, The Towers, 25 Dominica Drive, Kingston 5, tel: (876) 754-5485, fax: (876) 754-5500, Email: [info@rwslja.com](mailto:info@rwslja.com) Documents will be available at a non-refundable cost of **J\$ 5,000.00** each. Payments will be accepted in cash or manager's cheque at the above stated address.

**Tenders are to be returned no later than Monday, October 12, 2016 at 2:00 p.m. to:**

**"The Tender Box"  
3rd Floor  
Rural Water Supply Ltd.  
25 Dominica Drive  
Kingston 5**

*Tenders must be returned in a plain envelope (as outlined in the Instructions to Tenderers), which is sealed and appropriately marked on the outside of the envelope:*

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All tenders submitted will then be opened on **Monday, October 12, 2016** at the 3<sup>rd</sup> Floor Conference Room, 25 Dominica Drive, Kingston 5 commencing at **2:15 p.m.** in the presence of tenderers/representatives who choose to attend.

**Rural Water Supply Limited/ National Water Commission is not obliged to accept the highest or any tender and reserves the right to annul the tender process and reject all tenders at any time prior to the award without incurring any liability.**



**SOUTHERN REGIONAL HEALTH AUTHORITY  
INVITATION TO TENDER**

**PROCURING  
ENTITY**

**Southern Regional Health Authority**

**SCOPE/ NCC GRADE  
&/OR CATEGORY**

Provision of Equipment and Bulk Supplies for Health Facilities within the Southern Regional Health Authority:

**Package 1** - Industrial Roll Tissue/Towel (2-ply Toilet Tissue and Hand Towel  
NCC Grade: Janitorial, Sanitation Supplies/General Supplies

**Package 2** - Printing Paper  
NCC Grade: Stationery Supplies and Book or Office Equipment

**Package 3** - Ultrasound Machine  
NCC Grade: Medical, Pharmaceutical Equipment and Supplies

**Package 4** - Industrial Washers & Dryer Machine  
NCC Grade: Electrical Appliance and Equipment

**ADDRESS**

**OF ENTITY**

**3 Brumalia Road, Mandeville, Manchester**

**TELEPHONE NO(S)** 961-8344, 962-8232, 625-0612-3

**COST OF TENDER**

**DOCUMENT - \$2000.00**

**AVAILABILITY OF**

**BID DOCUMENTS** Tuesday, September 27, 2016

**BID CLOSES ON**

**Thursday, October 13, 2016 @ 12:00 noon  
(Late bids will be rejected)**

**DOCUMENTS REQUIRED WITH TENDER SUBMISSION** -

- Copy of a valid Tax Compliance Certificate (TCC);
- Proof of current registration with National Contracts Commission (NCC) in the category of **Medical, Pharmaceutical Equipment and Supplies;**
- Package 1 - Tender security in the amount of **\$200,000.00** in the form of
  - o Managers cheque or
  - o Tender bond from a bank/insurance company (stamped by the Stamp Duty Division of the Tax Administration Jamaica)

**The tender security must be valid for a period of 120 days commencing Thursday, October 13, 2016.**

*If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.*