



If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.



INVITATION FOR BIDS

The Culture, Health, Arts, Sports and Education (CHASE) Fund invites sealed bids from eligible CONTRACTORS for the proposed renovation and expansion of the following schools:

- Edward Douglas ECDC -St. Ann
- Parry Town Primary & Infant School – St. Ann

DESCRIPTION OF WORKS

Edward Douglas ECDC - 6 months

Construction of a new 3 classroom school building with sick bay and bathroom facilities. Renovation of building to include one classroom and kitchen.

Parry Town Primary & Infant School - 6 months

Construction of a new 3 classroom school building with sick bay, kitchen and bathroom facilities.

ELIGIBILITY:

It is mandatory that contractors be registered with the National Contracts Commission in the category of "Building Construction" Grade 2 and above for both schools.

All bidders must be Tax Compliant at the bid opening. Bidding will be in accordance with tender procedures and guidelines specified in the **Handbook of Public Sector Procurement Procedures (March 2014)**.

AVAILABILITY OF BID DOCUMENTS:

Eligible bidders can obtain tender Documents as of **Monday, February 1, 2016 to Friday, February 5, 2016** between the hours of **9:00 a.m. - 4:00 p.m.** at the office of: CHASE Fund 52-60 Grenada Crescent Kingston 5.

A non- refundable fee of **Five Thousand Dollars (\$5,000.00)** in cash or Manager's cheque made payable to CHASE will be required for each set of tender documents. All queries concerning the Tender documents/drawings shall be made in writing to the Chief Executive Officer, CHASE, 52-60 Grenada Crescent, Kingston 5.

SUBMISSION OF TENDERS:

The Tender/s along with the required documents i.e. NCC certificate of registration, a valid TCC and Tender Bond are to be placed in a sealed envelope and placed in the designated tender box provided, marked with the name of the respective schools which is located in the waiting area of the CHASE Office, 52-60 Grenada Crescent, Kingston 5 on or before **2:00 p.m. Friday, February 19, 2016. Late Bids will be rejected.**

OPENING OF TENDERS:

Tender envelopes will be opened publicly on **Friday, February 19, 2016** in the main conference room at CHASE Fund, 52-60 Grenada Crescent, Kingston 5 at the following times:

- Edward Douglas ECDC - 2:15 p.m.
- Parry Town Primary & Infant School – 2:30 p.m.

After evaluation of these documents by the evaluating committee, and subsequent referral to the appropriate authorities for approval, the successful contractor will be accordingly notified.

CHASE FUND is not obliged to accept the lowest or any bid and also reserves the right to terminate the bid process at any point before the award of a contract without incurring liability to any of the bidders. **(TENDERERS SHOULD NOTE THAT THE CONTRACT IS FIXED AND NOT SUBJECT TO PRICE ADJUSTMENTS.)**

CHASE FUND
52-60 Grenada Crescent, Kingston 5
Tel: 908-4134/4144
Email: chase12@cwjamaica.com



Invitation for Bids (IFB)
For Pipeline Installation at Bellevue Hospital

1. Bellevue Hospital now invites sealed bids from eligible and qualified bidders for "Bellevue Hospital Pipeline Installation"
2. Bidders must possess a valid Tax Compliance Certificate and must be registered with the National Contracts Commission in order to participate.
3. Interested eligible bidders may purchase the Bidding Documents for a non-refundable fee of **\$3000.00** payable by cash or manager's cheque at the address given below **16 1/2 Windward Road, Kingston 2** from **Tuesday February 02, 2016, 9:30 a.m. – 4:00 p.m.** Site visit will be at **10:00 a.m. on February 11, 2016.**
4. For queries, please contact the following: Procurement Officer Email: bellevueprocurement@gmail.com Contact #: 928-1380-7 (Ext 2012) Fax no.: 928-1236.
5. Bids shall be valid for a period of **120** after bid closing and shall be deposited in the tender box located at the Ground Floor – **16 1/2 Windward Road, Kingston 2** of the Bellevue Hospital on or before **11:00 a.m. Friday, February 19, 2016. Late bids will be rejected.**
6. Bids will be opened in the presence of the bidders' representatives who choose to attend at the address below **16 1/2 Windward Road** at **11:15 a.m. February 19, 2016.**

Scope of Work

7. Replacement of out dated piping system at the Bellevue Hospital



INVITATION TO TENDER

The Independent Commission of Investigations (INDECOM) is seeking a qualified contractor for a **One (1) Year** contract to provide Security Services at its 3 regional offices.

Eligibility for Tender

Tenderers must provide:

- Completed, signed and sealed Form of Tender
- Valid Tax Compliance Certificate (TCC)
- Valid National Contracts Commission (NCC) Registration Certificate in the category of "Safety and Security Services"
- Valid Private Security Regulation Authority Licence and Registration

Collection of Documents:

Tender documents may be downloaded from INDECOM's website: www.indecom.gov.jm

Return of Tenders:

Sealed bids are to be placed in the designated Tender Box labeled: "Security Services" located on the Ground Floor, INDECOM, 1 Dumfries Road, Kingston 10 on or before **2:00 p.m. on February 12, 2016.** Public Opening of the Tender will follow at **2:15 p.m.** in the Conference Room, 2nd Floor, INDECOM Office.

For further information please contact:

Cornelia Shaw
Procurement & Inventory Manager
Independent Commission of Investigations
1A Dumfries Road, Kingston 10
Tel: 968-8875, Fax: 960-4767
Email: cornelia.shaw@indecom.gov.jm



"Investing for Community Development"

Grant No. GA33/JAM

The Government of Jamaica has received funding from the Caribbean Development Bank/Basic Needs Trust Fund Seventh (BNTF7) Programme towards the cost of the Jamaica Social Investment Fund Project and it intends to apply part of the proceeds of this grant to cover payments under the following Contract:

Bid No. (6871) Browns Hall Primary School Rehabilitation, Fencing and Sanitation – St. Catherine
The scope of work involves but is not limited to the rehabilitative works to include excavation, demolition, concrete works, metal works, plumbing and electrical installation, finishes and external works. The delivery/construction period is **Four (4) months.**

Bid Security: Bids shall be accompanied by a Bid Security in the amount of **One Hundred Thousand Jamaican Dollars (J\$100,000.00).**

NCC Grade &/or Category: "Building Construction" in Grade 2 or higher (See www.ncc.gov.jm)

Additional Information: Please visit <http://www.jsif.org> for detailed Advertisement

Contact Information: General Manager, Finance and Procurement

Address of Entity: Ground Floor, The Dorchester
11 Oxford Road Kingston 5 (Entrance on Norwood Avenue)

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Collection Period and Cost: **Monday, February 1, 2016 to Monday, February 29, 2016 8:30 a.m. to 4:45 p.m.** at a cost of **J\$2,500** for hard copies and **J\$500** for CDs

Bids must be deposited in the tender box at the above address on or before **12:00 noon, Tuesday March 1, 2016.** Bids will be opened at **12:05 p.m. on Tuesday March 1, 2016** at the above address.



NATIONAL SOLID WASTE MANAGEMENT AUTHORITY
TENDER NOTICE

Portmore Collection and Disposal of Solid Waste Pilot Project

The National Solid Waste Management Authority on behalf of its regional company MPM Waste Management Ltd is conducting a **two (2) year pilot project in the community of Portmore** to collect and dispose of solid waste generated in the municipality. As such MPM Waste Management Limited is seeking suitably qualified contractors to collect and dispose Portmore residential waste at the Riverton Disposal Site.

ELIGIBILITY REQUIREMENTS

Interested contractors must have:

- A valid Tax Compliance Certificate
- A valid National Contract Commission Certificate "Transportation & Haulage and/or Transportation & Haulage Specialized in Garbage collection"

PROCUREMENT METHOD –

Local Competitive Bidding

DOCUMENT AVAILABLE –

Interested contractors may purchase bid documents as of **Monday, December 21, 2015** between the hours of **9:00 am and 4:00 pm** upon payment of a non-refundable fee of **J\$4,000** in cash, point-of-sale debit/credit or manager's cheque made payable to the National Solid Waste Management Authority (NSWMA).

CLOSING DATE: **Tuesday, February 2, 2016 at 11:00 a.m.**

CONTACT INFORMATION: Sheena Henry- Procurement Officer

ADDRESS OF ENTITY: 61 Half –Way-Tree Road, Kingston 10

TELEPHONE NO(S): 618-2043, 960-4511, Fax 876-920-1415

FOR ADDITIONAL INFORMATION: procurement@nswma.gov.jm

COST OF TENDER DOCUMENT: **\$4000.00**

NOTICE

PLEASE CHECK THE
MINISTRY'S WEBSITE FOR THE
FULL DOCUMENTS



"Investing for Community Development"

INVITATION FOR BIDS

Loan No. 8356 JM

The Government of Jamaica has received a loan from the World Bank towards the cost of the **INTEGRATED COMMUNITY DEVELOPMENT PROJECT (ICDP)**, and it intends to apply part of the proceeds of this loan to cover payments for the following contract:

Sustainable Programme for Environmental Resilience (SUPER 18) Project – Procurement of Fifty-Five (55) Metal Skips for Concrete Enclosures (#073363)

The Jamaica Social Investment Fund now invites sealed bids from eligible and qualified bidders for Procurement of **Fifty-Five (55) Metal Skips for Concrete Enclosures.** The Scope of Works involves the Fabrication, Supply and Delivery of Waste Skips made of **1/8" Thick Steel Sheet** per specifications supplied.

DELIVERY PERIOD IS THREE (3) MONTHS.

NCC Grade &/or Category: "Steel Fabrication" in Grade 2 or higher (See www.ocg.gov.jm)

Contact Information: General Manager, Finance and Procurement

Address of Entity: Ground Floor, The Dorchester
11 Oxford Road, Kingston 5 (Entrance on Norwood Avenue)

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Collection Period and Cost: **Wednesday, January 27, 2016 to Monday, February 15, 2016 8:30 a.m. to 4:45 p.m.** at a cost of **J\$2,500** for hard copies and **J\$500** for CDs

Additional Information: Please visit <http://www.jsif.org> for detailed Advertisement

Bids must be deposited in the tender box at the above address on or before **12:00 p.m. Tuesday, February 16, 2016.** Bids will be opened at **12:05 p.m. on Tuesday, February 16, 2016** at the above address.