



If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.

**MINISTRY OF FINANCE & PLANNING  
INVITATION FOR BIDS**

**Country:** JAMAICA  
**Project Name:** Renovation of Bathrooms etc  
**Procuring Entity:** Ministry of Finance & Planning  
**NCC Category:** Building Maintenance/Construction  
**NCC Registration:** Grades 4/3  
**Procurement Method:** Local Competitive Bidding  
**Contact Information:** Sarah Jean Riley , Director Procurement  
**Address:** 30 National Heroes Circle, Kingston 4  
**Telephone:** 932- 4635  
**Email Address:** mofprocure@mof.gov.jm

The Government of Jamaica, Ministry of Finance & Planning wishes to invite eligible and qualified LOCAL bidders to submit sealed bids for Renovation works to Bathrooms for the Ministry of Finance and Planning (MoFP).

**Description of Works**  
**General painting**  
**Removal of defective sanitary facilities and replacement with new**  
**Removal of existing countertops and replacement with new**  
**Removal of existing tile works and replacement with new**  
**General Plumbing works etc**

**Eligibility for Bid Submission**  
 Bidders must submit with their proposals:  
 a. Valid Tax Compliance Certificate (TCC).  
 b. Valid National Contracts Commission registration (NCC) in Grades 3 Building Maintenance or Grade 4 building construction

**Collection of Bid Documents**  
 A complete set of Bidding Documents in English will be available from **February 24, 2016** between the hours of **9:00 a.m. and 4:00 p.m.** at the address below. A non-refundable payment of **J\$1,500.00** in cash or manager's cheque payable to the Ministry of Finance and Planning (MoFP) is required for each Bid document.

**Site Visit**  
 Site visit will only be conducted on **Wednesday, March 02, 2016 at 10:00 a.m.** to allow bidders to view the proposed work sites.

**Deadline for Submission of Bids**  
 Bids must be placed in the designated Bid box at the address below **no later than Friday, March 11, 2016 at 3:00 p.m.** Electronic and Late Bids will not be accepted.

**Bid Opening**  
 Bids will be opened fifteen minutes later. Bidders or their representatives are invited to attend this opening.

The Bid documents or further information may be obtained from:

**The Procurement Director  
 mofprocure@mof.gov.jm  
 The Ministry of Finance and Planning (MoFP)  
 30 National Heroes Circle, Kingston 4  
 Telephone 922-8600, 932- 4635**

**NOTICE**  
 PLEASE CHECK THE  
 MINISTRY'S WEBSITE FOR THE  
 FULL DOCUMENTS

**TENDER NOTICE**  
**INSURANCE PLACEMENT**  
**St. Ann Parish Council**

Tenders are invited from insurance companies and brokers which are pre-qualified by the Financial Services Commission (FSC) and registered with the National Contracts Commissions (NCC) to provide insurance services to the St. Ann Parish Council

Pre-qualified brokers and insurers will be required to submit their tenders:

- Copies of valid Tax Compliance Certificates (TCCs), indicating tax compliance at the time of submission of tenders;
- Copies of NCC registration, reflecting validity at the time of tender;
- A like-for-like proposal and a maximum of Two (2) alternative proposal(s).

Cover is required for the following classes of insurance:-

- Commercial All Risk
- Computer All Risk
- Employers Liability
- Public Liability
- All Risks
- Fidelity Guarantee
- Goods in Transit
- Private Comprehensive Motor
- Private Comprehensive – Motor Cycle
- Combined Commercial Comprehensive Motor
- Loss of Money

The period of placement will be three (3) years.

Tender packages can be obtained from: Ministry of Local Government and Community Development, 85 Hagley Park Road Kingston 10, at a cost of **Three Thousand Dollars (\$3, 000.00)**

Each tender should contain a summary of the risk(s) and should be submitted in duplicate (**two identical copies**) in sealed envelopes bearing the name of the bidder and clearly addressed as follows:-

**St. Ann Parish Council Insurance Placement  
 2016/2017-2018/2019  
 St. Ann Parish Council  
 1 Church Street, St. Ann's Bay  
 St. Ann**

**Tenders must be deposited in the tender box at:**  
 Ministry of Local Government and Community Development, 85 Hagley Park Road Kingston 10, Building 2, Administration Unit

The deadline for submission of tenders is **3:00 p.m. on March 29, 2016**  
**TENDERS SUBMITTED AFTER THIS TIME AND DATE WILL BE REJECTED.**

Tenders will be opened at **3:15 p.m.** in the Ministry of Local Government and Community Development.

Recommendations for award(s) will not necessarily be made in favour of the lowest priced tender but the best overall proposal(s).

**MINISTRY OF AGRICULTURE & FISHERIES**

**PROCURING ENTITY:** Ministry of Agriculture & Fisheries (MoA&F)

**SCOPE:** "Rehabilitation of Electrical System Phase 2A" at the Ministry of Agriculture & Fisheries, Head Office.

**NCC GRADE &/OR CATEGORY:** National Contracts Commission Certificate (NCC) in Electrical Work Grades 1-4 (Additional requirements are outlined in Criteria for Evaluation)

**Procurement Method:** Local Competitive Bidding

**Collection Date:** As of Friday February 5, 2016 (9.00 a.m. to 3:30 p.m. Mondays-Fridays)

**CONTACT INFORMATION:**  
**NAME & POST OF OFFICER:** Rojer Woolcock, Director (Acting) of Facilities and Property Management Division  
**ADDRESS OF ENTITY:** Hope Gardens, Kingston 6  
**TELEPHONE NO(S):** 927-1731-50  
**FOR ADDITIONAL INFORMATION:** E-MAIL ADDRESS: facilities@moa.gov.jm

**COST OF TENDER DOCUMENT:** \$3,500.00

The bid documents are available at a cost of \$3,500.00 payable to the cashier. Bids must be valid for 90 days after the closing date. Bids must be submitted by 10:00 a.m., March 11, 2016.

**RURAL WATER SUPPLY LTD**

**Project:** ITERBOREALE EMERGENCY PIPELINE  
 CONTRACT No. EMG-ITER P/02 ST. MARY  
 Installation of 400mm Diameter Ductile Iron Pipeline

**Procuring Entity:** Rural Water Supply Limited acting on the behalf of the National Water Commission

**Description:** The selected contractor will be required to install /construct and test approximately 550m of 400mm Ductile Iron Pipeline.

**ELIGIBILITY FOR TENDERS:** Tenderers must provide the following documents along with their Tenders:  
 A valid Tax Compliance Certificate (TCC).  
 A valid National Contracts Commission (NCC) registration certificate indicating a minimum Grade 3 rating in the category of Pipe Laying  
 A Tender Bond in the amount and format specified in the Tender Document  
 Completed, signed and sealed Form of Tender.

**Contact Information:** General Manager, Engineering

**Address of Entity:** 3<sup>rd</sup> Floor The Towers, 25 Dominica Drive, Kingston 5

**Telephone:** 754-5485

**Email:** info@rwslja.com or wilsond@rwslja.com

Tender documents may be picked up as of **Monday, February 29, 2016** after **10:00 a.m.** from Rural Water Supply Limited at a cost of **\$5,000.00** each (non-refundable). Tender documents must be submitted to Rural Water Supply Limited on or before **2:00 p.m. on Monday, March 14, 2016**; public opening of tenders same on the day at **2:15 p.m.** Please visit the website at **www.rwslja.com** for the full details.

**URBAN DEVELOPMENT CORPORATION**

**INVITATION FOR BID**

**PROCUREMENT OF WORKS – UPGRADING WORKS TO FORT CLARENCE BEACH PARK, (PHASE 1), HELLSHIRE, ST. CATHERINE**

The Urban Development Corporation (UDC) invites suitably qualified contractors to submit bids to undertake upgrading works to Fort Clarence Beach Park at Hellshire, St. Catherine.

**Scope of Works:**  
 The scope of work consists of upgrading works to the Fort Clarence Beach Park area to include construction of an administrative building at Hellshire, St. Catherine as defined in the Bidding Document and the associated drawings.

**Eligibility Criteria:**  
 Bidders will be required to submit with their bids copies of valid Tax Compliance and NCC registration certificates in the works categories of **Building Construction & Civil Engineering - Grade 1-2.**

**Tenders submitted without valid TCC and NCC Certificates will be automatically rejected.**

**Collection of Tender Document:**  
 Tender documents will be available as of **Monday, February 29, 2016** and can be collected **Monday-Friday** between the hours of **9:00a.m. and 4:00 p.m.**, from:

**Director, Strategic Sourcing and Procurement  
 Urban Development Corporation  
 12 Ocean Boulevard  
 Kingston Mall, Kingston**

A non-refundable payment of **J\$5,000** in cash or Manager's Cheque, payable to the Urban Development Corporation, will be required when collecting the tender document.

Tenders must be deposited by **Tuesday, March 15, 2016 at 10:00 a.m.** in the tender box located at:

**Urban Development Corporation  
 Ground Floor, 12 Ocean Boulevard  
 Kingston Mall, Kingston  
 656-8031  
 tenders@udcja.com  
 www.udcja.com**

Tenders submitted after this time and date will automatically be disqualified. Tender opening will be at **10:15 a.m.** on the same day of the closing on the Ground Floor at the UDC Office.