



HEART Trust/NTA

**Scope:** To provide basic meals daily for trainees at eleven (11) locations for a period of 36 months.

Fully equipped canteen properties at the following locations:

- Buff Bay VTC – Portland
- LEAP Centre – Duke Street, Kingston
- STVET Institute - Black River Campus – 30 West Street, St Elizabeth
- HEART College of Beauty Services – Hope Road, Kingston
- Garmex Academy – Marcus Garvey Drive, Kingston
- Jamaican German Automotive School – Maxfield Ave, Kingston
- STVET Institute Newport Campus – Manchester
- National Tool and Engineering Institute – Ashenheim Road- Kingston
- Petersfield VTC - Westmoreland
- Rockfort VTC- Windward Road, Kingston

**NCC Grade:** Catering /Concessionaire Services

**Procurement Method:** Local Competitive Bidding

**Contact Information:** Sharon Graham  
Snr Manager - Administration

**Address of Entity:** 6B Oxford Road, Kingston 5

**Telephone No(s):** 929-3410-8,

**E-Mail Address:** Sharon\_graham@heart-nta.org

**Collection and Submission Information:**  
Bid packages are available at a cost of J\$3,000.00 (non-refundable) from **Thursday, February 18, 2016**. Bids must be returned no later than **9:30 a.m.** on **Thursday, March 18, 2016** to **HEART Trust/NTA Corporate Office, 6B Oxford Road, Kingston 5**. Opening of bids – same day at **9:45 a.m.**



HEART Trust NTA

**Scope:** To provide motor vehicle for the HEART Trust/NTA. Bid package is:

- Lot : 1 HEART/NTA/MVP\_PD2016-02 (1) 30 Seated Bus

**NCC Category:** Motor Vehicle & Spares

**Procurement Method:** Local Competitive Bidding

**Contact:** Mr Peter Brammer

**Address of Entity:** HEART Trust/NTA Property Management Department  
10 Hope Road, Kingston 10

**Telephone No(s):** 929-3410-8

**E-mail Address** peter\_brammer@heart-nta.org

**Collection and Submission Information:**  
Bidding documents will be available starting **Monday, February 22, 2016** at a non-refundable fee of **\$3000.00** payable by cash or Manager's cheque between the hours of **9 a.m. and 4 p.m. Mondays to Fridays**. Bids should be returned by **Friday, March 11, 2016 at 10 a.m.** to the **Property Management Department, 10 Hope Road, Kingston 10**. Opening is the same day at **10.15 a.m.**

**MINISTRY OF EDUCATION/MINISTRY OF LABOUR AND SOCIAL SECURITY**  
**INTEGRATED SOCIAL PROTECTION AND LABOUR PROJECT**  
**IDB LOAN 2889/OC-JA**

**REQUEST FOR INDIVIDUAL CONSULTANCY SERVICES**  
To conduct Institutional and Programme Analysis of the School Feeding Programme (SFP) within the Ministry of Education and its Agencies leading to Recommendations for Structural and Programmatic Harmonization.

**Individual Consultants** are being invited to submit a Letter of Interest and full Curriculum Vitae for the consultancy outlined below.

**CONSULTANCY OBJECTIVES**

The general objective of this consultancy is to conduct an in-depth analysis of all the processes and activities relating to the SFP and determine the gaps and overlaps within/among the executing agencies. The information gained from the analysis should be used to make recommendations to strengthen the structure and operations of the SFP bringing all operational matters under one umbrella entity with a new and efficient management structure. The specific objectives are to:

1. Document and analyse all processes and entities related to the SFP.
2. Determine adequacy of staff at the various levels of operations.
3. Assess the culture of each organization and determine 'operational fit'.
4. Identify weaknesses and recommend how to strengthen the School Feeding Programme (structure, operations, finance).
5. Make recommendations for new and efficient management structure.

The Terms of Reference (TOR) for this consultancy may be accessed on the Ministry of Education Website: [www.moey.gov.jm](http://www.moey.gov.jm) or via Email at: [schoolfeeding@moey.gov.jm](mailto:schoolfeeding@moey.gov.jm)

**QUALIFICATIONS AND EXPERIENCE**

The Consultant will be required to meet the following criteria in qualifications and experience:

- Completed at least a master's degree in Human Development or Organizational Behaviour with strong emphasis on Organizational Development
- Minimum of three years consulting in the area of Organizational Diagnosis and Transformation with at least one Consultancy in the Public Sector.

A valid Tax Compliance Certificate (TCC) is required to be considered eligible. **Only shortlisted applicants will be contacted.** Responses must be submitted via e-mail no later than **4:00 p.m. on Friday March 11, 2016** to:

Modernization of the School Feeding Programme  
School Feeding Unit  
Ministry of Education  
37 Arnold Road, Kingston 4  
Email: [schoolfeeding@moey.gov.jm](mailto:schoolfeeding@moey.gov.jm)



SOUTHERN REGIONAL HEALTH AUTHORITY

**PROCURING ENTITY:** Southern Regional Health Authority  
**SCOPE:** Package 1 -Provision of Instruments for Mandeville Regional and May Pen Hospitals

**NCC GRADE &/OR CATEGORY:** Medical, Pharmaceutical Equipment and Supplies

**CONTACT INFORMATION:** Procurement Manager (Acting)

**ADDRESS OF ENTITY:** 3 Brumalia Road, Mandeville, Manchester

**TELEPHONE NO(S):** 961-8344, 962-8232, 625-0612-3

**COST OF TENDER DOCUMENT:** \$1,500.00 each

**AVAILABILITY OF BID DOCUMENTS:** Tuesday, February 2, 2016

**BID CLOSES ON:** Tuesday, February 29, 2016 @ 2:00 p.m. (Late bids will be rejected)

**DOCUMENTS REQUIRED WITH TENDER SUBMISSION:**  
• Copy of a valid Tax Compliance Certificate (TCC);  
- Proof of current registration with National Contracts Commission (NCC) in the category of Medical, Pharmaceutical Equipment and Supplies  
- Completed and signed Bid Submission Form

Complete tender documents must be returned to the same office and placed in the box so designated for Tender Documents, not later than **2:00 p.m.** on **Monday, February 29, 2016**. A public opening will be conducted at **2:15 p.m.** that same day in the Regional Office Board Room.

Funding for these projects is through the Ministry of Health /Southern Regional Health Authority.



**PROCURING ENTITY:** The Port Authority of Jamaica  
**SCOPE:** Provision of Security and Dispatching Services at the Ocho Rios Cruise Ship Terminal, Ocho Rios, St. Ann.

**NCC Grade &/or Category:** Safety and Security Services

**Contact Information:** Miss Shaday Simmonds or Mrs. Karla Huie – Port Authority of Jamaica

**Address Of Entity:** 15-17 Duke Street, Kingston

**Telephone No(s):** 922-0290-8 (work)

**Email Address:** [ssimmonds@portjam.com](mailto:ssimmonds@portjam.com) or [khuie@portjam.com](mailto:khuie@portjam.com)

**Collection date:** Bid documents will be made available at the Business Management & Special Projects department, Port Authority of Jamaica as of **February 22, 2016, Monday – Friday** between the hours of **9:00 a.m.** and **3:00 p.m.** at a cost of **J\$3000.00** payable to the cashier. Final date of collection of the Bid document is **March 4, 2016 at 3:00 p.m.**



HEART Trust NTA

**Scope:** To provide one Agricultural Tractor for the HEART Trust/NTA. The bid package is:  
• HEART/NTA/ATP\_PD2016-02  
**(1) 4wd 80-150hp Agricultural Tractor with Canopy**

**NCC Category:** Industrial, Construction Equipment & Machinery.

**Procurement Method:** Local Competitive Bidding

**Contact:** Mr Peter Brammer

**Address of Entity:** HEART Trust/NTA Property Management Department  
10 Hope Road, Kingston 10

**Telephone No(s):** 929-3410-8

**E-mail Address** peter\_brammer@heart-nta.org

**Collection and Submission Information:**  
Bidding documents will be available starting **Monday, February 22, 2016** for a non-refundable fee of **\$3,000.00** payable by cash or Manager's cheque between the hours of **9 a.m. to 4 p.m., Mondays to Fridays**. Bids should be returned by **Friday, March 11, 2016 at 10 a.m.** to the **Property Management Department, 10 Hope Road, Kingston 10**. Opening is the same day at **10.15 a.m.**

**MINISTRY OF AGRICULTURE & FISHERIES**

**PROCURING ENTITY:** Ministry of Agriculture & Fisheries (MoA&F)  
**SCOPE:** "Rehabilitation of Electrical System Phase 2A" at the Ministry of Agriculture & Fisheries, Head Office.

**NCC GRADE &/OR CATEGORY:** National Contracts Commission Certificate (NCC) in Electrical Work Grades 1-4 (Additional requirements are outlined in Criteria for Evaluation)

**Procurement Method:** Local Competitive Bidding

**Collection Date:** As of Friday February 5, 2016 (9.00 a.m to 3:30 p.m. Mondays-Fridays)

**CONTACT INFORMATION:**  
**NAME & POST OF OFFICER:** Michelle Lindo, Director (Acting) of Facilities and Property Management Division

**ADDRESS OF ENTITY:** Hope Gardens, Kingston 6

**TELEPHONE NO(S):** 927-1731-50

**FOR ADDITIONAL INFORMATION:** E-MAIL ADDRESS: [facilities@moa.gov.jm](mailto:facilities@moa.gov.jm)

**COST OF TENDER DOCUMENT:** \$3,500.00

The bid documents are available at a cost of **\$3,500.00** payable to the cashier. Bids must be valid for **90 days** after the closing date. Bids must be submitted by **10:00 a.m., February 26, 2016**.

GOVERNMENT PUBLIC PROCUREMENT

If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.