



REQUEST FOR EXPRESSIONS OF INTEREST

Loan No. 8356

The Government of Jamaica has received a loan from the International Bank for Reconstruction and Development towards the cost of the **INTEGRATED COMMUNITY DEVELOPMENT PROJECT (ICDP)**, and it intends to apply part of the proceeds of this loan to cover payments under the contract for **Consultancy Firm to Provide Formulation/Design and Supervision of Construction of Maxfield Park Integrated Infrastructure Project**.

Scope: The Consultant Firm will be required to formulate/design, quantify, cost and supervise the construction of infrastructure services for roads, drainage, water and sanitation for this project.

Please visit <http://www.jsif.org> to view the complete Terms of Reference

Selection Method: Consultant's Qualification Selection Method

Contact Information: General Manager of Finance & Procurement

Address of Entity: Procurement Department
11 Oxford Road, Kingston 5

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Submission Date & Time: **Monday, September 21, 2015 at 4:00 p.m.**

Additional Information: Please visit <http://www.jsif.org> for detailed Advertisement, Terms of Reference and Expression of Interest Standard Form.

Expressions of Interest (EOIs) should be submitted in the format provided on the EOI Submission - Standard Forms and must be delivered to the address above or emailed to contracting@jsif.org on or before **4:00 p.m.** on by **Monday, September 21, 2015**.



Loan No. 7769 JM

The Government of Jamaica has received a loan from the International Bank for Reconstruction and Development towards the cost of the **RURAL ECONOMIC DEVELOPMENT INITIATIVE (REDI) PROJECT**, and it intends to apply part of the proceeds of this loan to cover payments under the following contracts for:

In Vitro Propagation of Irish Potato Capacity Building and Equipping Project – Manchester (#72933)

Scope: The scope of service includes the supply and delivery of laboratory supplies and equipment to include

Bid No. 6567: Lot 1 - Vented TC Containers

Bid No. 6568: Lot 2 - Research Equipment including Analytical Balances, pH Meters, Magnetic Stirrers and Hot Plates and Sterilization Ovens

BIDDERS MAY BID ON EITHER OR BOTH LOTS

Procurement Method: Local Competitive Bidding (LCB)

NCC Category: Medical, Pharmaceutical Equipment and Supplies

Contact Information: General Manager, Finance & Procurement
Procurement Department

Address of Entity: Ground Floor, The Dorchester
11 Oxford Road, Kingston 5

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Collection Period and Cost: **Thursday, September 10, 2015 to Wednesday, September 23, 2015 8:30 a.m. to 4:45 p.m.** at a cost of **J\$2,500** for hard copies and **J\$500** for CDs

Additional Information: Please visit <http://www.jsif.gov.jm> for detailed Advertisement.

Bids must be deposited in the tender box at the above address on or before **12:00 p.m. Thursday, September 24, 2015**.



TENDER FOR THE SUPPLY, DELIVERY AND INSTALLATION OF APPLIANCES USING FRAMEWORK CONTRACT

The Government of Jamaica has received financing from various **International Donor Entities** toward the cost of Community Development Projects being implemented by the **Jamaica Social Investment Fund (JSIF)**. The Jamaica Social Investment Fund intends to apply a portion of the proceeds of these financing to eligible payments under the contract for the **Supply, Delivery and Installation of Appliances using Framework Contract for one (1) year as listed below**.

Item No.	Brief Description of Supplies or Related Services
1.	Refrigerator
2.	Deep Fryer
3.	Deep/Chest Freezer
4.	Industrial Stove
5.	Industrial Patty Warmer
6.	Surge Protector
7.	Four (4) Burner Gas Stove
8.	Commercial Microwave Oven
9.	Standing/Wall Fan

Procurement Method: Local Competitive Bidding (LCB)

NCC Category: Electrical Appliance and Equipment

Contact Information: General Manager, Finance & Procurement
Procurement Department

Address of Entity: Ground Floor, The Dorchester
11 Oxford Road (Entrance on Norwood Avenue)
Kingston 5

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Collection Period and Cost: **Wednesday, September 9, 2015 to Tuesday, September 29, 2015 8:30 am to 4:45 pm** at a cost of **J\$2,500** for hard copy and/or **J\$500** for CD

Additional Information: Please visit <http://www.jsif.org> for detailed Advertisement.

A Pre-Bid Meeting will be held on **Thursday, September 24, 2015 at 10:00 a.m.** at the address above.

Bids must be deposited in the tender box at the above address on or before **12:00 p.m. Wednesday, September 30, 2015** and tenders will be opened at **12:05 p.m. on Wednesday, September 30, 2015**.



INVITATION FOR BIDS

Loan No. 8356 JM

The Government of Jamaica has received a loan from the World Bank towards the cost of the **INTEGRATED COMMUNITY DEVELOPMENT PROJECT (ICDP)**, and it intends to apply part of the proceeds of this loan to cover payments for the following contract:

Bid No. (0024): **PROCUREMENT OF COMMUTER BUS- 2016, 16 SEATER FOUR DOOR, SUPER WIDE BODY AND HIGH TOP COMMUTER BUS. Delivery Period is Three (3) months.**

NCC Grade &/or Category: "Motor Vehicles and Spares" (See www.ocg.gov.jm)

Selection Method: Local Competitive Bidding (LCB)

Contact Information: General Manager, Finance & Procurement

Address of Entity: Ground Floor, The Dorchester
11 Oxford Road, Kingston 5

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Collection Period and Cost: **Tuesday, September 8, 2015 to Tuesday, September 22, 2015 8:30 a.m. to 4:45 p.m.** at a cost of **JMD2,500** for hard copies and **JMD500** for CDs

Additional Information: Please visit <http://www.jsif.org> for detailed Advertisement.

Bids must be deposited in the tender box at the above address by **12:00 p.m. Wednesday, September 23, 2015**. Bids will be opened on **Wednesday September 23, 2015 at 12:05 p.m.**



TENDER FOR THE SUPPLY AND DELIVERY OF OFFICE FURNITURE USING FRAMEWORK CONTRACT

The Government of Jamaica has received financing from various **International Donor Entities** toward the cost of **Community Development Projects** being implemented by the **Jamaica Social Investment Fund (JSIF)**. The **Jamaica Social Investment Fund** intends to apply a portion of the proceeds of these financing to eligible payments under the contract for the **Supply and Delivery of Office Furniture using Framework Contract for one (1) year as listed below**.

Item No.	Brief Description of Supplies or Related Services
1.	Teacher's Chair
2.	Principal's Chair
3.	Filing Cabinet
4.	Storage Cabinet
5.	Metal Book Shelves
6.	Whiteboards
7.	Multi-Function Printer
8.	Projector and Standing Screens

Procurement Method: Local Competitive Bidding (LCB)

NCC Category: 'Office Equipment Supplies' AND/OR 'Furniture Supplies'

Contact Information: General Manager, Finance & Procurement
Procurement Department

Address of Entity: Ground Floor, The Dorchester
11 Oxford Road (Entrance on Norwood Avenue) Kingston 5

Telephone No(s): 968-4545

Email Address: contracting@jsif.org

Collection Period and Cost: **Wednesday, September 9, 2015 to Tuesday, September 29, 2015 8:30 a.m. to 4:45 p.m.** at a cost of **J\$2,500** for hard copy and/or **J\$500** for CD

Additional Information: Please visit <http://www.jsif.org> for detailed Advertisement.

A Pre-Bid Meeting will be held on **Wednesday, September 23, 2015 at 10:00 a.m.** at the address above.

Bids must be deposited in the tender box at the above address on or before **12:00 p.m. Wednesday, September 30, 2015** and tenders will be opened at **12:05 p.m. on Wednesday, September 30, 2015**.

MINISTRY LOCAL GOVERNMENT & COMMUNITY DEVELOPMENT

The Ministry of Local Government and Community Development in collaboration with the **Portmore Municipal Council** now invites sealed bids from eligible and qualified bidders for the **construction of the Portmore Municipal building at 1 Cookson Pen, off Braeton Parkway, Portmore St Catherine**.

Scope: The Construction of a two storey (plus an attic) reinforced concrete frame structure with masonry block-walls covering an approximate floor area 22,654 sq. ft. Details will be provided in the Bidding documents.

NCC Registration: **Minimum Grade 1 in the category of Building Construction**

Procurement Method: Local Competitive Bidding

Collection Date: As of **Thursday, September 10, 2015 (Mondays-Thursdays @ 8:30 a.m to 4:30 p.m. and Fridays, 8:30 a.m. to 3:30 p.m.)**

Bid documents are available at a cost of **\$17,000.00** (non-refundable) payable in cash or Manager's cheque to the **Ministry of Local Government and Community Development**. Bids shall be valid for a period of **120 days** after bid closing date.

The required Bid Security should be 0.25% of the Bid Amount.

Bid along with supporting documents must be submitted by **3:00 p.m., Thursday, October 8, 2015**, Bid opening **October 8, 2015 at 3:15 p.m.** Conference Room C at the Ministry of Local Government and Community Development Bldg. Two.

Contact information: Procurement Manager (Actg.)
wharris@mlge.gov.jm

Address: **Ministry of Local Government & Community Development
85 Hagley Park Road, Kingston 10
Telephone No. 754-0992-9
CUG: 579-7910**

REQUEST FOR NOMINEES

Establishment of National Contracts Commission (NCC) Specialist Sector Committees.

The Ministry of Finance and Planning (MoFP) is now in the process of accepting applications from suitably qualified persons within the Public and Private Sector for selection to serve on the newly constituted Specialist Sector Committees (SSC). The new SSC structure will be in the following categories:

- Insurance
- General and Consulting Services
- Works
- Goods
- Information and Communication Technology

Responses must include Curriculum Vitae and should be forwarded through respective Permanent Secretaries, Heads of Departments, Chief Executive Officers, Heads of Procuring Entities and specific Private Sector Associations/Organizations.

Further details and a copy of a Terms of Reference to guide responses will be available on the Ministry of Finance and Planning's website at: www.mof.gov.jm

If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.