



# GOJ PUBLIC PROCUREMENTPAGE

**The Ministry of Finance and Planning, Procurement and Asset Policy Unit (PAPU) Frequently Asked Questions** is an editorial feature that will seek to address **Procurement issues** and provide a response and clarity to those issues raised.

## Q: WHAT IS THE PUBLIC APPEALS BOARD (PAB) AND HOW DOES IT DIFFER FROM OCG?

**A:**  
The PAB is an independent seven member tribunal established to adjudicate contractor complaints arising from the procurement and the registration processes.

The OCG is mandated by law to monitor and investigate contract awards and implementation of contracts in order to ensure that contracts are awarded impartially and on the basis of merit; that the circumstances under which the contracts are awarded or terminated do not involve impropriety or irregularity; and that contracts are implemented in conformity with the established terms and conditions.

**If you are interested in doing business with the government, you are invited to view tender notices for procurement contracts on this page.**



### INVITATION TO TENDER

**Name of Entity:** National Water Commission  
**Scope of Work:** Invitation to Tender – Essex Valley Water Supply & Upgrade  
**Procurement Method:** Local Competitive Bidding  
**Document Available:** As of **Thursday, October 9, 2014**  
**Address:** 18 Oxford Road, Kingston 5  
**Contact:** Purchasing Manager  
**Telephone:** 926-5825-7  
**Closing Date:** **11:00 a.m.** local time, **Thursday, November 6, 2014**  
**Website :** <http://www.nwcjamaica.com>  
**Email:** [purchasing.manager@nwc.com.jm](mailto:purchasing.manager@nwc.com.jm)  
**Cost of Document** **\$5,000.00** non-refundable



**Procuring Entity:** The University Hospital of the West Indies  
**Scope:** Supply, Install and Commissioning of New Boiler Equipment  
**NCC Category:** Mechanical Services  
**Contact Information:** Ainsworth Buckeridge, Procurement Manager  
**Address:** University Hospital of the West Indies  
Mona, Kingston 7  
**Telephone Numbers:** 876-927-1620-09  
**Email:** [ainsworth.buckeridge@uhwi.gov.jm](mailto:ainsworth.buckeridge@uhwi.gov.jm)  
**Cost of Tender Document:** \$5,000.00  
**Website:** [uhwi.gov.jm](http://uhwi.gov.jm) (For more information)

Tender documents may be obtained on presentation of a receipt to the Procurement Unit, UHWI Administration Building, **Tuesday, October 21, 2014** between the hours of **9:00 a.m. and 4:00 p.m.** at the address cited above.

Bids in sealed envelopes must be returned no later than **2:00 p.m. Tuesday November 4, 2014** and deposited in the marked tender box located at the CEO's Office, Administration Building, UHWI. Bid opening will commence at **2:15 p.m. Tuesday November 4, 2014** in the Board Room, UHWI. Bidders' representatives are invited to attend the opening

**THE PROJECT IS BEING FUNDED BY THE UNIVERSITY HOSPITAL OF THE WEST INDIES.**

**The University Hospital of the West Indies reserves the right to accept or reject all bids.**



AERONAUTICAL TELECOMMUNICATIONS LIMITED

### MINISTRY OF TRANSPORT WORKS & HOUSING

AERONAUTICAL TELECOMMUNICATIONS LIMITED

**Scope:** To supply and deliver 2 Motor Vehicle- Pickups  
**NCC Grade & or Category:** Motor Vehicle and Spares  
**Procurement Method:** Local Competitive Bidding  
**Collection Date:** As of **Tuesday, October 21, 2014 (9:00 a.m. to 4:00 p.m. Monday – Friday)**  
**Contact Information:** Rowell Hall, Regional Operations Manager (Kingston)  
**Address of Entity:** 1 Braemar Avenue, Kingston 10  
**Telephone No:** 978-3974  
**Email Address:** [rhall@aerotel-jm.com](mailto:rhall@aerotel-jm.com)

The bid shall be valid for a period of **180 days** after bid closing. Bids must be submitted by **Tuesday, November 4, 2014 at 10:00 a.m.** Bids will be opened in the presence of bidders who wish to attend on **Tuesday November 4, 2014 at 10:15 a.m.** in the Board Room, 1 Braemar Avenue, Kingston 10.

### MINISTRY OF LABOUR AND SOCIAL SECURITY

#### REQUEST FOR CURRICULUM VITAE

**Individuals are being invited to submit Letters of Interest and full Curriculum Vitae, for the following positions:**

#### 1. ORGANIZATION SPECIALIST

##### ASSIGNMENT OBJECTIVE

The purpose of this assignment is to work with the project implementation team leader/project manager and relevant members of the Strategic Human Resources Management Division (SHRMD) to reorganize the Pension Administration Unit (PAU) in the **Ministry of Finance and Planning** in a manner that will allow it to use the re-engineered process in undertaking its function.

As a consequence; under the leadership of the Project Manager, the Organization Specialist will identify the functions that need to be undertaken and the human resources that will be required to effectively execute them using the re-engineered process.

#### 2. PARENTING CONSULTANT

##### ASSIGNMENT OBJECTIVE

To coordinate and implement activities relating to the Parenting Conditionality for PATH Households.

The detailed Terms of References may be seen on the Ministry's website at the URL <http://www.mlss.gov.jm/pub/index.php?artid=75>.

Responses should be submitted in hard copy or via e-mail no later than the close of business **Tuesday October 24, 2014** to the attention of:

**Procurement Manager**  
**Ministry of Labour and Social Security**  
14 National Heroes Circle  
Kingston 4  
Telephone: 876-967-0420  
E-mail: [consultancy@mlss.gov.jm](mailto:consultancy@mlss.gov.jm)



### PARISH COUNCIL ST. CATHERINE

**Procuring Entity:** St. Catherine Parish Council  
**Scope:** Road Rehabilitation to Laffe' Street, Old Harbour  
**NCC Grade and or Category:** General Road Works  
**Contact Information:** **Tel 984-3111-2/ Cell: 478-6936**  
Mr. Everton Ricketts (Acting Superintendent)  
**Address of Entity:** Roads & Works Department  
Old House of Assembly  
Emancipation Square  
Spanish Town  
**Additional Information:** **[www.stcatherinepc.gov.jm](http://www.stcatherinepc.gov.jm)**  
**Cost of Tender:** \$3500.00



### PARISH COUNCIL ST. CATHERINE

**Procuring Entity:** St. Catherine Parish Council  
**Scope:** Road Rehabilitation to Top Charlemont Scheme, Treadways  
**NCC Grade and or Category:** General Road Works  
**Contact Information:** **Tel 984-3111-2/ Cell: 478-6936**  
Mr. Everton Ricketts (Acting Superintendent)  
**Address of Entity:** Roads & Works Department  
Old House of Assembly  
Emancipation Square  
Spanish Town  
**Additional Information:** **[www.stcatherinepc.gov.jm](http://www.stcatherinepc.gov.jm)**  
**Cost of Tender:** \$3500.00



**Transport Authority**

*"regulating with vision"*

### INVITATION TO TENDER

**Procuring Entity:** Transport Authority  
**Scope:** The Transport Authority invites bids from suitably qualified companies to submit proposals for **Security & Loss Prevention Consulting Services**  
**Qualification:**  
- Valid Tax Compliance Certificate (TCC)  
- Certified Protection Professional (CPP) or  
- Physical Security Professional (PSP)  
- Member of the American Society of Industrial  
- Security (ASIS) - Jamaican Chapter  
**Collection Date:** As of **Tuesday, October 21, 2014** between the hours of **8:30 a.m. and 4:00 p.m.** Monday to Thursday and **8:30 a.m. to 3:00 p.m.** on Friday.  
**Contact Information:** Procurement Manager,  
[procurement@ta.org.jm](mailto:procurement@ta.org.jm)  
**Tel:** 929-4642  
**Cost of Documents:** A non-refundable fee of **\$1,500.00**  
**Closing Date:** **Friday, November 7, 2014 @ 3:00 p.m.**  
**Tender Opening Date:** **Friday, November 7, 2014 @ 3:15 p.m.**

Bid documents must be labelled **Security & Loss Prevention Consulting Services** and deposited in the tender box located at the offices of the **Transport Authority, 119 Maxfield Avenue, Kingston 10.** Late bids will be rejected.

### MINISTRY OF AGRICULTURE AND FISHERIES

#### Invitation for Bids (IFB)

**Bid No. MOA&F/G000169/14**

- On behalf of the Government of Jamaica, The Procuring Entity **Ministry of Agriculture & Fisheries (Enhancing the Resilience of the Agriculture Sector and Coastal Areas Project – GOJ/Adaptation Fund Programme – Agriculture)** from its budgetary allocation from the Adaptation Fund Programme intends to apply part of the proceeds of these funds to payments under the Contract for the **“Supply and delivery of Texas Grano-type and Arad Onion Seeds”**
- The Procuring Entity **Ministry of Agriculture & Fisheries (Enhancing the Resilience of the Agriculture Sector and Coastal Areas Project – GOJ/Adaptation Fund Programme – Agriculture)** now invites sealed bids from eligible and qualified bidders for the **“Supply and delivery of Texas Grano-type and Arad Onion Seeds”**
- Bidding will be conducted through the Local Competitive Bidding (LCB) procedures specified in the Government of Jamaica Handbook for Public Sector Procurement Procedures (<http://www.ocg.gov.jm/ocg/>), and is open to all NCC registered contractors locally.
- Interested eligible bidders may obtain further information from **Ministry of Agriculture & Fisheries, Hope Gardens, Kingston 6, Attention: Mr. I. W. Wilson, Programme Manager, Telephone – 1 (876) 618-7102, email: [iwwilson@moa.gov.jm](mailto:iwwilson@moa.gov.jm). or Mrs. Theralee Wright-Kelly , Administrative Assistant, email: [tcwright-kelly@moa.gov.jm](mailto:tcwright-kelly@moa.gov.jm) .**
- Qualifications requirements include:
  - National Contracts Commission Certificate (NCC) in the category of Agricultural Services, Chemicals and Pesticides or General Supplies (seeds and other agricultural supplies).**
  - Tax Compliance Certificate (valid at the time of bidding)**  
**Additional requirements are outlined in the Bidding Documents.**
- A complete set of Bidding Documents in **English** may be picked up by interested bidders at the **Project Management and Coordination Division, Ministry of Agriculture and Fisheries, Hope Gardens, Kingston 6** as of October 22, 2014.
- Bids must be clearly marked **“Supply and delivery of Texas Grano-type and Arad Onion Seeds”** and shall be deposited in the tender box located at the **Facilities and Property Management Division Conference Room** on or before **10:00 a.m., Friday November 7, 2014.** Late bids will be rejected. Bids will be opened in the presence of the bidders' representatives who choose to attend at the address below on **Friday November 7, 2014 at 10:15 a.m.:**

**The Conference Room,**  
**Facilities & Property Management Division**  
**Ministry of Agriculture & Fisheries**  
**Hope Gardens, Kingston 6**