



# GOJ PUBLIC PROCUREMENT PAGE

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BUREAU OF STANDARDS JAMAICA

### TENDER NOTICE CAFETERIA CONCESSIONAIRE

The Bureau of Standards Jamaica invites Tenders from an experienced Concessionaire with knowledge of the principles and processes for providing excellent customer service, to operate its Cafeteria, by providing on-site meals, with the option of off-site preparation and on-site serving of meals for its staff at 6 Winchester Road, Kingston 10. The Cafeteria operates **Monday to Friday** between the hours of **7:00 a.m. and 2:30 p.m.**

The Contract will require the successful concessionaire to provide between **120-150 lunches per day**, including a vegetarian meal, sandwiches, salads, snacks and beverages for employees. The daily number of lunches may fluctuate, based on the quality of the service delivered. The chosen supplier may also have to cater for on-site meetings.

#### The Concessionaire should possess the following and submit supporting documentary evidence:

1. A minimum of three (3) years experience in operating a cafeteria concession of similar size and is currently in operation
2. At minimum, a Diploma in Institutional Management or other relevant or equivalent qualification from an accredited institution
3. A minimum of two (2) years experience in food preparation and presentation
4. Certification of staff from a recognized institution
5. Valid Food Handlers Permit for each proposed staff
6. Requisite licence and permit to operate a food handling establishment
7. Valid Tax Compliance Certificate (TCC)
8. Be registered as a Government supplier with the National Contracts Commission (NCC)
9. Good financial credit rating. A statement from a recognized financial institution certifying the financial capacity of the concessionaire to operate the concession
10. Three (3) months capital for commencement of operation.

#### Proposals should include:

- Samples of a weekly menu, which should include a vegetarian meal
- Proposed cost per meal
- References from three (3) previous concessions
- Proposed number of operating staff.

#### Contract Duration

The contract will be for **two (2) years** in the first instance, subject to periodic financial and performance reviews.

#### Collection of Tender Document

Tender documents will be available as of **Tuesday, 31 May 2016**, between the hours of **9:00 a.m. and 4:00 p.m.**, **Monday to Friday**, at the Customer Service Department, First Floor, 6 Winchester Road, Kingston 10. A non-refundable payment of **J\$3,000** in cash or manager's cheque, payable to Bureau of Standards Jamaica, will be required when collecting the tender document.

**Briefing Session/Site Inspection:** A site meeting will be held at the Bureau of Standards Jamaica, 6 Winchester Road, Kingston 10, on **Saturday, 11 June 2016 at 10:00 a.m.**, for interested Bidders.

#### Return of Tenders

Completed Tenders along with the required documents should be deposited in the Tender Box in the Lobby, Ground Floor, Bureau of Standards Jamaica, 6 Winchester Road, Kingston 10, no later than **3:00 p.m. on Tuesday, 21 June**, addressed to:

**"Cafeteria Concessionaire"**  
**Human Resource Management & Development Division**  
**Bureau of Standards Jamaica**  
**6 Winchester Road, Kingston 10**

Tenders submitted after this time and date will automatically be disqualified.

#### Tender Opening

Tenders will be opened on **Tuesday, 21 June 2016 at 3:15 p.m.** in the Packaging Meeting Room, 6 Winchester Road, Kingston 10. Bidders or their representatives are invited to attend the Opening.

The Bureau of Standards Jamaica reserves the right not to accept the lowest, or any other tender or to annul the tender process and reject all Tenders at any time prior to the award without incurring any liability.



NOTICE

PARISH COUNCIL OF WESTMORELAND

### TENDER for Lease of Grange Hill Market Complex

Tenders are invited from suitably qualified persons for operating and maintaining the Grange Hill Market Complex on a Lease basis.

Applicants should indicate in their tender the following:-

- An offer in terms of the Lease
- A proposal to include the operation of a market
- Business Plan
- Detailed Financial Statement
- The names and address of two sureties.

Tenders should be addressed to:-

**Secretary Manager**  
**Parish Council of Westmoreland**  
**96 Great George Street**  
**Savanna-la-Mar**

and deposited in the Tender Box located at the Secretary Manager's Office, in sealed envelopes marked **TENDER FOR LEASE OF GRANGE HILL MARKET** on or before **12:00 noon Monday June 27, 2016**.

Tender Opening will follow at **12:30 p.m. on Monday June 27, 2016** in the Council's meeting room.

Recommendation for award will not necessarily be made to the lowest tender, but in respect of the best overall proposal.

**By Order:**  
**Opal Beharie**  
**Secretary Manager**  
**Parish Council of Westmoreland**  
**25<sup>th</sup> May 2016.**



Jamaica Defence Force

Invitation for Bids

Garbage Disposal Services

2016-17/01/GD

1. The Jamaica Defence Force (JDF) now invites sealed bids from eligible and qualified bidders for the supply of **garbage disposal services** at JDF locations island wide.

2. Bidders must possess a valid Tax Compliance Certificate and must be registered with the National Contracts Commission in one of the categories listed below in order to participate:

- a. Janitorial, Sanitation Services
- b. Transportation and Haulage – garbage collection and disposal
- c. Transportation and Haulage – specializing in garbage disposal

3. A complete set of bidding documents in English will be available electronically on the Jamaica Defence Force website procurement page at [jdfmil.org](http://jdfmil.org) as of **24<sup>th</sup> May 2016**.

4. Bids shall be valid for a period of **one hundred twenty (120) days** after bid closing and shall be deposited in the tender box located at the Finance Office, Headquarters Jamaica Defence Force, Up Park Camp, Kingston 5 on or before **3:00 p.m. on 8<sup>th</sup> June 2016**. **Late bids will be rejected.**

5. Bids will be opened in the presence of the bidders' representatives who choose to attend at the Force Conference Room, Up Park Camp at **3:30 p.m. on 8<sup>th</sup> June 2016**.

6. Interested eligible bidders may obtain further information from the Staff Officer Logistics ([acquisitions.disposals@jdf.mil.jm](mailto:acquisitions.disposals@jdf.mil.jm)) or at 926-8121 Ext 2399.

If you are interested in doing business with the Government, you are invited to view tender notices for procurement contracts on this page.